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would you like to learn to pray like a medieval christian in mary and the art of prayer rachel fulton brown traces the history of the medieval practice of praising mary through the complex of prayers known as the hours of the virgin more than just a work of comprehensive historical scholarship the book asks readers to immerse themselves in the experience of believing in and praying to mary mary and the art of prayer crosses the boundaries that modern scholars typically place between observation and experience between the world of provable facts and the world of imagination suggesting what it would have been like for medieval christians to encounter mary in prayer mary and the art of prayer opens with a history of the devotion of the hours or little office of the virgin it then guides readers in the practice of saying this office including its invitatory ave maria antiphons psalms lessons and prayers the book works on several levels at once it provides a new methodology for thinking about devotion and prayer a new appreciation of the scope of and audience for the hours of the virgin a new understanding of how mary functions theologically and devotionally and a new reading of sources not previously taken into account a courageous and moving work it will transform our ideas of what scholarship is and what it can accomplish

veils and veiling are controversial topics in social and political life generating debates across the world the veil is enmeshed within a complex web of relations encompassing politics religion and gender and conflicts over the nature of power legitimacy belief freedom agency and emancipation in recent years the veil has become both a potent and unsettling symbol and a rallying point for discourse and rhetoric concerning women islam and the nature of politics early studies in gender doctrine and politics of veiling appeared in the 1970s following the islamic revival and re veiling trends that were dramatically expressed by 1979 s iranian islamic revolution in the 1990s research focussed on the development of both an islamic culture industry and greater urban middle class consumption of islamic garments and dress styles across the islamic world in the last decade academics have studied islamic fashion and marketing the political role of the headscarf the veiling of other religious groups such as jews and christians and secular forms of modest dress using work from contributors across a range of disciplinary backgrounds and locations this book brings together these research strands to form the most comprehensive book ever conceived on this topic as such this handbook will be of interest to scholars and students of fashion gender studies religious studies politics and sociology

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